

יום הזכרון תשל"ז

Memorial Day - 1977



השירות הבולאי

המשרד הראשי: שד' ירושלים 12, יפו 61080

210/211 **PHILATELIC SERVICES**

17.4.77

MAIN OFFICE: TEL AVIV - YAFO • ISRAEL

No lights are kindled; food is kept warm on a hotplate, and delicacies reflecting the background and habits of Jews from all over the world are served. Three meals are customarily eaten on the Sabbath, the third at twilight, after which the domestic ceremony of Havdalah—differentiation between the holiness of Sabbath and the week's routine—is performed. Fragrant spices are inhaled, and a multiple taper is ignited, then extinguished in wine, signifying the close of the day of rest and the beginning of the daily tasks.

Sabbath's framework may show variations in different lands and with different shades of orthodoxy, but its basic importance lies in the common bond it forges between Jews everywhere. Reaching out to the utmost ends of the earth, the principle of a regular day of rest strengthens the identification of all Jews with their forefathers, to whom the Lord said, "The children of Israel shall keep the sabbath, to observe the sabbath throughout their generations for a perpetual covenant" (Exodus XXXI, 16).

Sylvia Mann

THE "SABBATH" STAMP DEPICTS AN EMBROIDERED CLOTH USED TO COVER THE SABBATH LOAFS AT THE FRIDAY-NIGHT "KIDDUSH" — THE BENEDICTION OF WINE AND BREAD —

THE EMBROIDERY SHOWS TWO CANDLE STICKS WITH SABBATH LOAFS AND THE INSCRIPTION "IN HONOUR OF SABBATH"

THE STAMP WAS DESIGNED BY G. ALMALIAH, TEL AVIV

בול יום הזכרון צויר ע"י צ. נרקיס. תל אביב
הבול מראה את האנדרטה לזכר חללי חיל הצנחנים.
האנדרטה שנבנתה לפי תכניות של א. כהנא.
נמצאת בקרבת צומת הכבישים כפר בילו—גדרה.

THE MEMORIAL-DAY STAMP DEPICTS THE MEMORIAL IN HONOUR OF FALLEN SOLDIERS OF THE PARACHUTE CORPS.

THE MEMORIAL DESIGNED BY A. CAHANA, STANDS NEAR THE BILU—GEDERA CROSSROADS, SOUTH OF TEL AVIV

THE STAMP WAS DESIGNED BY Z. NARKISS, TEL AVIV