

מועדים לשמחה תשכ"ו

Festival Stamps 5726 (1965)

"THE CREATION"

"בריאת העולם"



60

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השירות הבולאי

תל אביב-יפו • ירושלים • חיפה

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בראשית

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ: וְהָאָרֶץ הָיְתָה
תֹהוּ וָבֹהוּ וְחָשֶׁךְ עַל־פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי
הַמַּיִם: וַיֹּאמֶר אֱלֹהִים יְהי אוֹר וַיְהי־אוֹר: וַיֵּרָא אֱלֹהִים אֶת־הָאֹר
כִּי־טוֹב וַיְבָרֶךְ אֱלֹהִים בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ: וַיִּקְרָא אֱלֹהִים לְאוֹר
יוֹם וּלַחֹשֶׁךְ לַיְלָה וַיְהי־עֶרֶב וַיְהי־בֹקֶר יוֹם אֶחָד:

וַיֹּאמֶר אֱלֹהִים יְהי רִקְיעַ בְּתוֹךְ הַמַּיִם וַיְהי מְבדִיל בֵּין מַיִם
לַמַּיִם: וַעַשׂ אֱלֹהִים אֶת־הַרְקִיעַ וַיְבָרֶךְ בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת
לַרְקִיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לַרְקִיעַ וַיְהי־בֹקֶר: וַיִּקְרָא אֱלֹהִים
לַרְקִיעַ שָׁמַיִם וַיְהי־עֶרֶב וַיְהי־בֹקֶר יוֹם שֵׁנִי:

וַיֹּאמֶר אֱלֹהִים יְהי מַיִם מִתַּחַת הַשָּׁמַיִם אֱלִמְקוֹם אֶחָד וְתִרְאֶה
נִבְרָאָה וַיְהי־בֹקֶר: וַיִּקְרָא אֱלֹהִים לַנִּבְרָאָה אֶרֶץ וּלְמִקְוֵה הַמַּיִם
קָרָא יַמִּים וַיֵּרָא אֱלֹהִים כִּי־טוֹב: וַיֹּאמֶר אֱלֹהִים תִּרְשָׁא הָאָרֶץ
דָּשָׁא עֵשֶׂב מִזֶּרֶע וְרֵעַ עֵץ פֶּרִי עֵשֶׂה פֶּרִי לַמִּינֹה אֲשֶׁר נִרְעִיבו
עַל־הָאָרֶץ וַיְהי־בֹקֶר: וַתֵּצֵא הָאָרֶץ דָּשָׁא עֵשֶׂב מִזֶּרֶע וְרֵעַ לַמִּינֹה
וְעֵץ עֵשֶׂה־פֶּרִי אֲשֶׁר נִרְעִיבו לַמִּינֹה וַיֵּרָא אֱלֹהִים כִּי־טוֹב:
וַיְהי־עֶרֶב וַיְהי־בֹקֶר יוֹם שְׁלִישִׁי:

וַיֹּאמֶר אֱלֹהִים יְהי מְאֹרֶת בַּרְקִיעַ הַשָּׁמַיִם לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין
הַלַּיְלָה וְהָיוּ לְאֹתוֹת וּלְמוֹעֲדִים וְלַיָּמִים וּשְׁנָיִם: וַהֲיוּ לְמַאֲרֹת
בַּרְקִיעַ הַשָּׁמַיִם לְהָאֹר עַל־הָאָרֶץ וַיְהי־בֹקֶר: וַעַשׂ אֱלֹהִים אֶת־שְׁנֵי
הַמְּאֹרֹת הַגְּדֹלִים אֶת־הַמְּאֹר הַגָּדֹל לְמַמְשֶׁלֶת הַיּוֹם וְאֶת־הַמְּאֹר
הַקָּטָן לְמַמְשֶׁלֶת הַלַּיְלָה וְאֵת הַקּוֹכָבִים: וַיִּמָּן אֹתָם אֱלֹהִים בַּרְקִיעַ
הַשָּׁמַיִם לְהָאֹר עַל־הָאָרֶץ: וּלְמִשְׁלַל בָּיִת וּבְלִילָה וּלְהַבְדִּיל בֵּין
הָאֹר וּבֵין הַחֹשֶׁךְ וַיֵּרָא אֱלֹהִים כִּי־טוֹב: וַיְהי־עֶרֶב וַיְהי־בֹקֶר
יוֹם רְבִיעִי:

וַיֹּאמֶר אֱלֹהִים יִשְׂרְצוּ הַמַּיִם שָׂרָץ נֶפֶשׁ חַיָּה וְעוֹף וְשׂוֹפָה עַל־
הָאָרֶץ עַל־פְּנֵי רְקִיעַ הַשָּׁמַיִם: וַיִּבְרָא אֱלֹהִים אֶת־הַדְּמוּיִם הַגְּדֹלִים
וְאֵת כָּל־נֶפֶשׁ הַחַיָּה אֲשֶׁר שָׂרָצוּ הַמַּיִם לַמִּינֵהֶם וְאֵת
כָּל־שׂוֹף קוֹף לַמִּינֹה וַיֵּרָא אֱלֹהִים כִּי־טוֹב: וַיְבָרֶךְ אֹתָם אֱלֹהִים
לֵאמֹר פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הַמַּיִם בַּיָּמִים וְהַשֹּׁף יֵרֶב בָּאָרֶץ:
וַיְהי־עֶרֶב וַיְהי־בֹקֶר יוֹם חַמִּישִׁי:

וַיֹּאמֶר אֱלֹהִים תֵּצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לַמִּינֹה כַּהֶמָּה וְכַהֶמָּה וְתִתֵּן
אֶרֶץ לַמִּינֹה וַיְהי־בֹקֶר: וַעַשׂ אֱלֹהִים אֶת־חַמֹּת הָאָרֶץ לַמִּינֹה וְאֶת־
הַבְּהֵמָה לַמִּינֹה וְאֵת כָּל־רֶמֶשׂ הָאֲדָמָה לַמִּינֹה וַיֵּרָא אֱלֹהִים כִּי־



טוב: וַיֹּאמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כְּדִמוּתֵנוּ וְיִרְדּוּ בִדְגַת הַיָּם
 וּבְעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה וּבְכָל-הָאָרֶץ וּבְכָל-הָרֶמֶשׂ הָרֹמֵשׂ עַל-
 הָאָרֶץ: וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם בְּצַלְמוֹ בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ
 זָכָר וּנְקֵבָה בָּרָא אֹתָם: וַיְבָרֶךְ אֹתָם אֱלֹהִים וַיֹּאמֶר לָהֶם אֱלֹהִים פְּרוּ
 וּרְבוּ וּמְלֵאוּ אֶת-הָאָרֶץ וּבִשְׁגָה וּרְדּוּ בְּדִגְתַּי הַיָּם וּבְעוֹף הַשָּׁמַיִם
 וּבְכָל-חַיַּת הָרֶמֶשׂוֹת עַל-הָאָרֶץ: וַיֹּאמֶר אֱלֹהִים הִנֵּה נִתְּתִי לָכֶם אֶת-
 כָּל-עֵשֶׂב וְרֹעַ וְרֵעַ אֲשֶׁר עַל-פְּנֵי כָל-הָאָרֶץ וְאֶת-כָּל-חַיֵּי הָאָרֶץ וְאֶת-
 כָּל-עֵשֶׂב וְרֹעַ וְרֵעַ לָכֶם יְהִי לְאֹכְלָהּ: וְלָכָל-חַיַּת הָאָרֶץ וְלָכָל-
 עוֹף הַשָּׁמַיִם וְלָכָל רֹמֵשׁ עַל-הָאָרֶץ אֲשֶׁר-בּוֹ נֶפֶשׁ חַיָּה אֹת-כָּל-
 זֶרֶק עֵשֶׂב לְאֹכְלָהּ וְהָיָה-כֵן: וַיְרָא אֱלֹהִים אֶת-כָּל-אֲשֶׁר עָשָׂה
 וְהִנֵּה-טוֹב מְאֹד וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם הַשְּׁשִׁי:
 נִקְלְוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל-צִבְּאָם: וַיִּבְרָא אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי
 מִלְאֲכָתוֹ אֲשֶׁר עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל-מְלַאכְתּוֹ אֲשֶׁר
 עָשָׂה: וַיְבָרֶךְ אֱלֹהִים אֶת-יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ כִּי בּוֹ שָׁבַת
 מִכָּל-מְלַאכְתּוֹ אֲשֶׁר-בָּרָא אֱלֹהִים לַעֲשׂוֹת:

saw that it was good. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them.

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.



And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: and let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day.

And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day.

And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God



IN THE BEGINNING GOD created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day.

And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. And the evening and the morning were the third day.

